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| **Bruce Telecom July to December 2012 PWP Quarterly Theme Focus [cancer risk, Weight, improve fitness, nutrition, coronary risk]** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Initiative** | **July** | **August** | | | | | | | | **September** | | | | | **October** | | | | **November** | | | | **December** | | |
| **Consultations** | One-on-One Consultations with on-site (ongoing) | | | | | | | | | | | | | | | | | | | | | | | | |
| **Individual** | NEW Virtual Online Profile, Wellness Tracking, Calendar of Events [start date TBA] | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Exercise Class/Series** |  | | | | |  | | | | | | | Tabata – 3 weeks | | |  | | |  | | | |  | | |
| **Lunch n’ Learns** |  | | | |  | | | | | | |  | | | | |  | |  | | | | | | |
| **Webinar** |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Workshop Series** |  | | | | | |  | | | | | | |  | | | |  | |  | | | |  | |
| **Group Challenge**  **[team]** |  | | | | | |  | | | | | | |  | | | |  | |  | | | |  | |
| **Virtual Challenge**  **[team]** |  | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Newsletter** | Monthly Newsletter | | | | | | | | | | | | | | | | | | | | | | | | |
| **Kiosk / Poster Display** |  | |  | | | | | | | | Eating for Energy | | | | | | | | Healthy Snacks | | | | | | |
| **POD Posters** |  | | | | | | |  | | | | | | |  | | | | | | |  | | | |
| **Sleeve Posters** |  | | | | | | | | |  | | | | | | | | |  | | | | | | |
| **Email/On-site/Pay-Stub Campaign** | Summer Eats EC | | | Summer Drinks EC | | | | | |  | | | | |  | | | | 6 Weeks of Healthy Holidays | | | | | |  |
| **Walk Around** | Healthy Hydration | | |  | | | | | |  | | | | |  | | | |  | | | |  | | |
| **Promotion**  **[on-site event]** |  | | |  | | | | | |  | | | | |  | | | |  | | | |  | | |
| **Wellness Challenge**  **[Individual]** |  | | |  | | | | | | Amazing Pace | | | | |  | | | |  | | | | Stay Fit For The Holidays | | |
| **Virtual Challenge**  **[individual]** |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Health Fair** |  | | | | | | | |  | | | | | | | | | Health Fair  (date tba) | | |  | | | | |
| **Corporate Reporting** |  | |  | | | | | | | | Snapshot | | | | |  | | | |  | | | | Snapshot | |